

## **MOUNT MORRIS TOWN BOARD MEETING**

**Date:** November 20, 2025 | **Time:** 6:00 PM | **Location:** Town Hall

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### **CALL TO ORDER - Pledge of Allegiance**

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### **REVIEW OF MINUTES**

- **Regular Meeting:** October 16, 2025
  - **Budget Workshop:** October 21, 2025
  - **Budget Hearing:** November 6, 2025
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### **PUBLIC HEARING**

- Noise Ordinance
  - Amendment to Chapter 14: Animals
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### **TAX ANTICIPATION NOTE- Resolution**

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### **INTERMUNICIPAL AGREEMENT- Livingston County**

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### **TRAFFIC SAFETY COMMITTEE**

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### **COMMITTEE REPORTS**

#### **Supervisor DiSalvo**

- Supervisor's Report
- Ambulance
- Solar

#### **Deputy Supervisor Huff**

- Highway & Building
- Water & Sewer
- Ambulance

#### **Councilmember Guzzardi**

- Cemetery
- Recycling & Solid Waste

#### **Councilmember Coniglio**

- Economic Development & Tourism
- Parks & Recreation

#### **Councilmember Rawleigh**

- Planning & Zoning
  - Public Safety & Courts
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### **TOWN CLERK'S REPORT - Chelsey Woodworth**

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### **OTHER BUSINESS**

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### **VOUCHERS**