

# **MOUNT MORRIS TOWN BOARD MEETING**

**Date:** March 20, 2025 | **Time:** 6:00 PM | **Location:** Town Hall

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**CALL TO ORDER** - Pledge of Allegiance

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## **REVIEW OF MINUTES**

- Regular Meeting: February 20, 2025
  - Special Meeting: March 10, 2025
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**SNOW & ICE CONTROL- State & County**

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**AGREEMENT WITH WORKSITE SPONSOR – Livingston County**

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## **COMMITTEE REPORTS**

### **Supervisor DiSalvo**

- Supervisor’s Report
- Ambulance
- Solar

### **Deputy Supervisor Huff**

- Highway & Building
- Water & Sewer
- Ambulance
- Solar

### **Councilmember Guzzardi**

- Cemetery
- Recycling & Solid Waste
- Solar

### **Councilmember Coniglio**

- Economic Development & Tourism
- Parks & Recreation
- Solar

### **Councilmember Rawleigh**

- Planning & Zoning
  - Public Safety & Courts
  - Solar
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**TOWN CLERK’S REPORT** - Chelsey Woodworth

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**OTHER BUSINESS**

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**VOUCHERS**

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**EXECUTIVE SESSION** - If warranted